

Jesus Life and Ministry: A Carpenter in Nazareth

ORCHARD VALLEY CHRISTIAN CHURCH



The background features a stylized landscape with a large orange sun in the upper center, partially obscured by a white cloud. Other white clouds are scattered across a light orange sky. In the bottom left corner, there is a cluster of colorful buildings: a yellow one, a green one, and a blue one, with a white church building featuring two towers and a cross on top. A palm tree is also visible to the left of the church. The entire scene is framed by a dark blue border.

The *tekton* in Nazareth

Jesus - from Nazareth - Lk 4:16
and - 'the carpenter' - Mk 6:3
What does this mean for us?

Luke 4:14–17

And Jesus returned in the power of the Spirit to Galilee and he taught in their synagogues, being glorified by all.

And he came to **Nazareth**, where he had been brought up.

& Matthew 13:54–55

.. they were astonished, and said, “where did this man get this wisdom and these mighty works? Is not this **the carpenter’s son**? (‘the carpenter’ is Mk 6)

Journey to Nazareth

01

Nazareth

Bustling &
Prosperous

02

Family Life

People
everywhere

03

tekton

Carpenter or
Builder?

04

Shabbat

The whole
Community

05

Special Places

Chapel of Annunciation
Home of Jesus

06

Our Work and Rest

Sabbath keeping
Retirement

A stylized landscape illustration with a light orange background. At the top center is a large yellow sun partially obscured by a white cloud. To the left, another white cloud is visible. In the bottom left corner, there are two green palm trees. In the bottom right corner, there is a brown hill with a small white building on top, and a dark brown structure hanging from a wire. The entire scene is framed by a dark blue border.

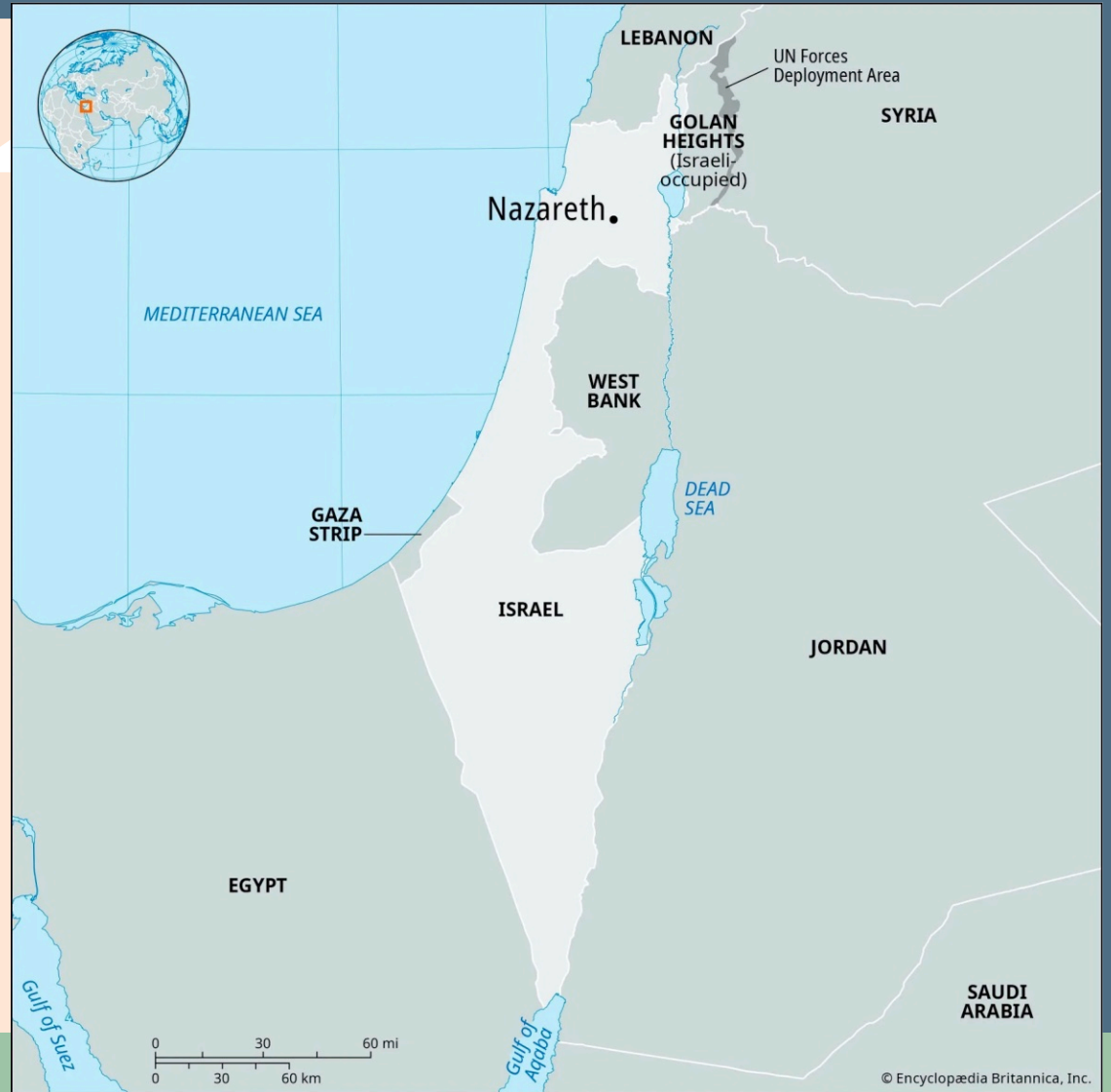
Invasion

CURRENT POLITICAL
INSTABILITY IN ISRAEL

01

Nazareth

DISTANT FROM JERUSALEM



01

Nazareth

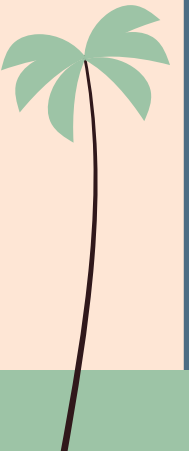
Seed or shoot =

נצר



Grove of olive trees





Matthew 13:54–58

coming to **his hometown** he taught them in their synagogue, so that they were astonished, and said, “where did this man get this wisdom and these mighty works? Is not this **the carpenter’s son**?

Is not **his mother** called **Mary**? Are not his **brothers James and Joseph and Simon and Judas**? And are not **his sisters** with us? Where then did this man get all these things? And they took offense at him.



Snow in Winter!



Luke 4:14-17

And Jesus returned in the power of the Spirit to Galilee and he taught in their synagogues, being glorified by all. **And he came to Nazareth, where he had been brought up.**

And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him.



Winery in Nazareth



Rugs in a Souk



**Agricultural
lands –
valley of
Jezreel**



02

Family Life



Family dinner + 2

Matthew 13:54–58

..coming to his hometown he taught them in their synagogue, so that they were astonished, and said, “where did this man get this wisdom and these mighty works? Is not this **the carpenter’s son**?

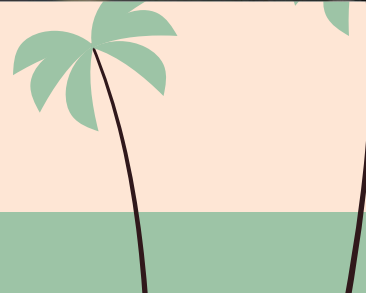
Is not **his mother called Mary**? Are not **his brothers James and Joseph and Simon and Judas**? And are not **his sisters** with us? Where then did this man get all these things? And they took offense at him.



03

the tekton

A PERSON WHO
MAKES THINGS
WITH HIS HANDS



Matthew 13:54–58

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Is not his mother called Mary? Are not his brothers James and Joseph and Simon and Judas? And are not his sisters with us? Where then did this man get all these things? And they took offense at him.



**homes
were
workplaces**



**.. in the
kitchen**



Threshing



weaving





Carpentry

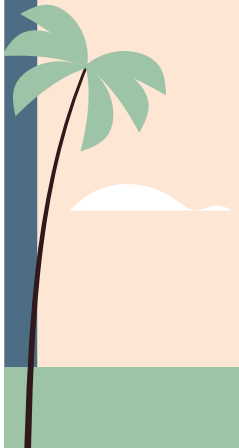
**It's a
family
affair**





P o t t e r y

Olive press





Sheep and ... figs



04

shabbat

SABBATH MEAL:
THE EVENING
BEFORE THE
SABBATH



Luke 4:14–17

And Jesus returned in the power of the Spirit to Galilee and he taught in their synagogues, being glorified by all. And he came to Nazareth, where he had been brought up.

And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. And the scroll of the prophet Isaiah was given to him.



**hillside
community**

**Synagogue by an
olive grove**





**inside a Synagogue:
scroll room, back right**



Luke 4:17-19

He unrolled the scroll and found the place where it is written, "The Spirit of the Lord is upon me, because He has anointed me to proclaim good news to the poor. He has sent me

to proclaim liberty to the captives & the recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord's favor."

Luke 4:20–24

And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. And he began to say to them, **“Today this Scripture has been fulfilled in your hearing.”**

And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, is not this Joseph’s son? And he said, “Truly I say to you, no prophet is acceptable in his hometown.”

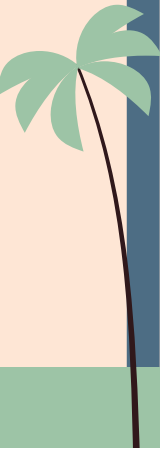
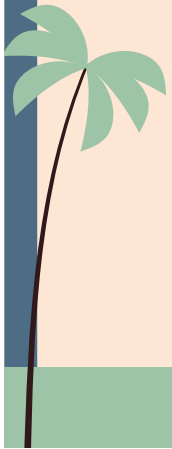
Luke 4:25–27

But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over the land, and Elijah was sent to none of them but

only to Zarephath, to the land of Sidon, to a woman who was a widow. And there were many lepers in Israel in the time of the prophet Elisha, and none were cleansed, but only Naaman the Syrian.”

Luke 4:28–30

When they heard **these things**, all in the synagogue were filled with wrath. And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. But passing through their midst, he went away.

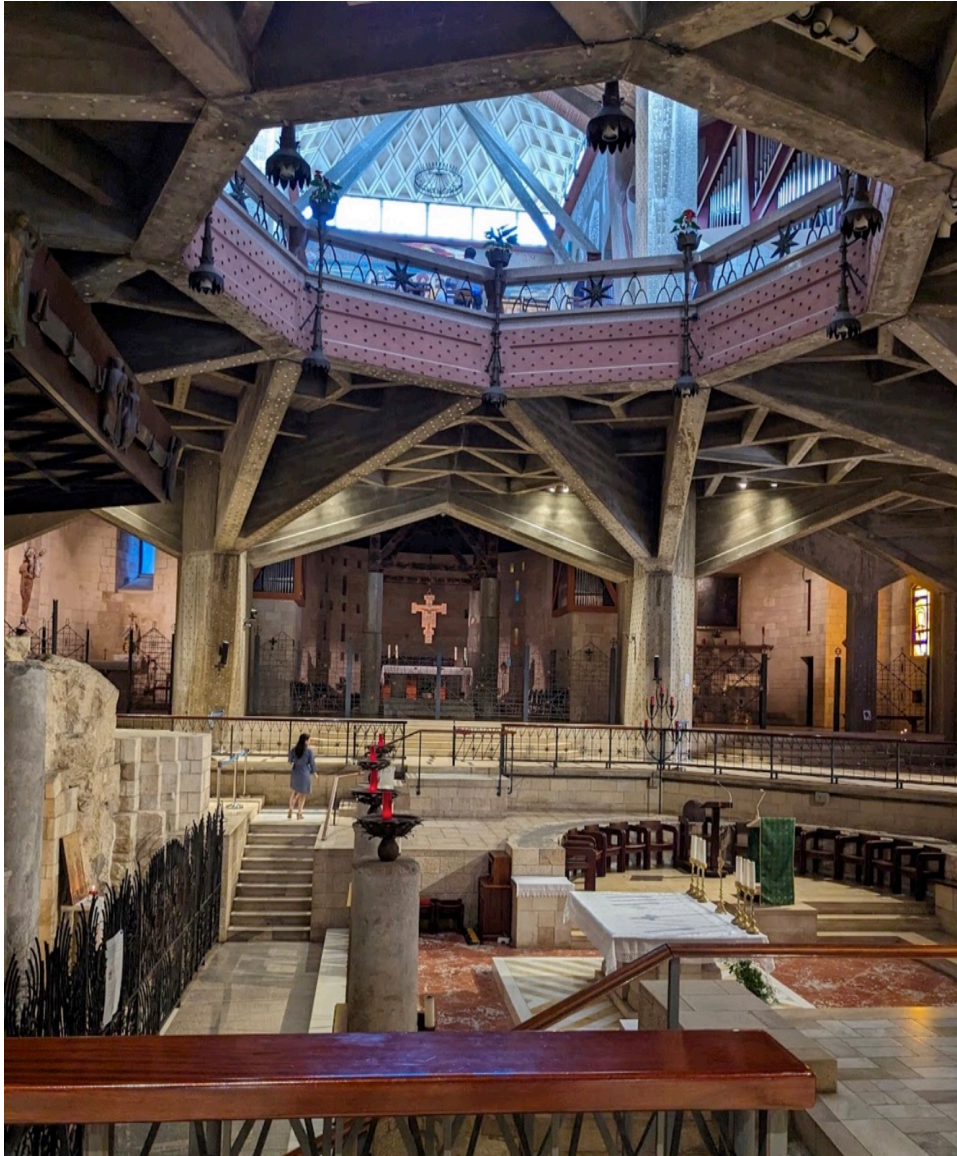


05

Special Places

Foreground:
Basilica of the
Annunciation





Basilica of the Annunciation



TEKTON in Nazareth



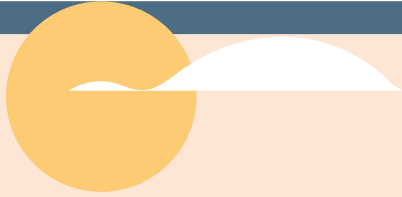
**Home of Joseph
and Mary?**



**homes and
courtyard**

**it's
dingy
indoors**

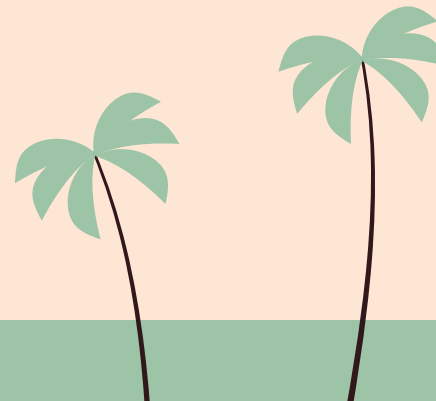




06

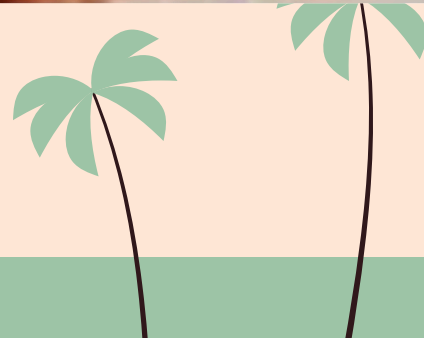
Our Work & Rest

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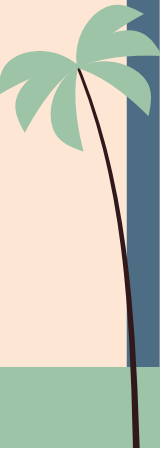
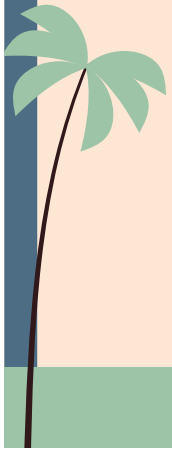
challah



Matthew 13:54–58

But Jesus said to them,
“A prophet is not
without honor except
in his hometown and
in his own household.”

And he did not do
many mighty works
there, because of
their unbelief.





Often when you think you're
at the end of something,
you're at the beginning of
something else.

FRED ROGERS

Southern Living



"Retire from your job, but never retire your mind." –

Unknown

"Retirement is wonderful if you have two essentials
– much to live on and much to live for." –Unknown



Hammer

Chisel

Nails



Jesus Life and Ministry: A Carpenter in Nazareth

ORCHARD VALLEY CHRISTIAN CHURCH

